

# Tuesday, October 9, 2018

**MNF winner** of Redskins vs. Saints: Oliver Sampson

**Lego Robotics:** Anyone in 4<sup>th</sup> - 8<sup>th</sup> grade interested in Lego Robotics please sign up in the office.

Good luck to the VB teams today.

## **Breakfast & Lunch**

**Today:**

- pulled pork, French fries, salad, fruit & beans

**Wednesday:**

- **Breakfast**-French toast, sauce & juice
- **Lunch**- meatballs, mashed potatoes, gravy, squash, salad, bread & sauce

## **THIS WEEKS ACTIVITIES**

**Tuesday:**

- College Application Month BND – 12<sup>th</sup> grade AM
- Reggie Jackson – 12:15

**Games:**

- VB (7red,8,C,JV,V) @ Edmore vs Dakota Prairie 4:00

**Practices:**

- XC @ LHS
- FB (V) @ LHS
- BBB (5&6) @ LES

**Wednesday:**

**Practices:**

- XC @ LHS
- FB (V) @ LHS
- VB (JH) @ LAC
- VB (V) @ LHS

**Thursday:**

**Games:**

- VB (C,JV,V) @ Langdon vs Harvey/WC 5:00
- XC @ Cooperstown 4:00

**Practices:**

- XC @ LHS
- FB (V) @ LHS
- BBB (5&6) @ LES

**Friday:**

**Games:**

- FB (V) @ Park River 7:00

**Practices:**

- XC @ LHS
- VB (JH) @ LAC
- VB (V) @ LHS
- BBB (5&6) @ LES

**Saturday:**

**Games:**

- VB (7,8,JH) @ Park River Tournament

- **BBB (6<sup>th</sup>) @ Minto Jamboree**

There is a Fall Open House for anyone interest in Bismarck State College on October 19 from 10:30-2:30 at the National Energy Center of Excellence in Bismarck. Register today @ [bismarckstate.edu/openhouse](http://bismarckstate.edu/openhouse). Contact Mrs. Henry for more information if you have any questions.

**Have a great day!!**