# Monday, March 12, 2018

**Parent meeting on March 14 @ LAHS gym at 5:40-6:00.** The primary purpose is to have all JH spring athletes sign the advancement form as well as to introduce your program and rules to the parents.

# **BREAKFAST & LUNCH**

## Today:

• Meal of the month: chicken pot pie, carrots, dinner roll, salad & sauce

## **Tuesday:**

- Breakfast-caramel rolls, fruit & juice
- Lunch-taco-in-a-bag, corn, shredded lettuce & cheese, salad, bread & sauce

# THIS WEEKS ACTIVITIES

#### Monday:

- Shooting Sports 3:30-4:30
- Academic Olympics @ Grafton

#### **Practices:**

• Track @ LHS

#### **Tuesday:**

Homework Club 3:30-5:30

#### **Practices:**

- Track @ LHS
- 3 & 4 VB @ LES

## **Wednesday:**

• Parent meeting for spring sports @ LAHS gym at 5:40-6:00.

## **Practices:**

Track @ LHS

#### **Thursday:**

NO SCHOOL

# Games:

• BBB State @ Bismarck

## **Practices:**

- Track @ LHS
- 3 & 4 VB @ LES

# Friday:

NO SCHOOL

#### **Games:**

• BBB State @ Bismarck

## **Practices:**

Track @ LHS

#### **Saturday:**

# Games:

• BBB State @ Bismarck

Any girls in grades 7-9 interested in finding out more about or attending the **"Expanding Your Horizons" Conference** at NDSU on April 7, please see Mrs. Henry.

Have a great day!!